



Green Expo 2017

New Jersey Turfgrass Association (NJTA) proudly presents the New Jersey GREEN EXPO Turf & Landscape Conference, in partnership with the Golf Course Superintendents Association of NJ (GCSANJ), in cooperation with Rutgers University/School of Environmental and Biological Sciences (SEBS), Sports Field Managers Association of NJ (SFMANJ), and NJ Green Industry Council (NJGIC).

ATTENDEE REGISTRATION • Tues, December 5 – Thurs, December 7, 2017 • The BORGATA Hotel • Atlantic City, NJ

ATTENDEE INFORMATION. USE FOR ONE (1) ATTENDEE. PRINT CLEARLY. DUPLICATE FOR MORE ATTENDEES.

Today's Date _____

NAME _____

COMPANY _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

PHONE _____ FAX _____

*** EMAIL REQUIRED: Confirmation by E-mail Only**

* E-mail _____

EARLY REGISTRATION CHOICES & FEES

CUT OFF DATE: Friday, November 10, 2017

After this date, OnSite Registration Available Only with Increased Prices.

Check if: FIRST TIME ATTENDEE **NO Trade Show on Thursday**

Member of Which ASSN? NJTA GCSANJ SFMANJ NJLCA

2017 MEMBERSHIP WILL BE VERIFIED
Join NJTA today and pay Member Fee.

	NJTA · GCSANJ · SFMANJ · NJLCA MEMBER Fees	NON-MEMBER Fees	TOTAL FEES
THREE (3) DAYS: Education, Trade Show, Food Tuesday, Wednesday, and Thursday (*NON-MEMBER Fee includes (1) SINGLE \$80 Membership for 2018)	\$ 225	\$ 325* (\$245+80)	\$ _____
TWO (2) DAYS: Education, Trade Show, Food Circle Which Days: TUES WEDS THURS (No Trade Show) (*NON-MEMBER Fee includes (1) SINGLE \$80 Membership for 2018)	\$ 175	\$ 275* (\$195+80)	\$ _____
ONE (1) DAY: Education, Trade Show, Food Circle Which Day: TUES WEDS THURS (No Trade Show)	\$ 125	\$ 175	\$ _____
SPOUSE BADGE: (Entire Event - NO EDUCATION) Spouse Name: _____	\$ 85	\$ 115	\$ _____
TRADE SHOW ONLY: (Includes Food & Education Sessions on Trade Show Floor)			
Attendees: BOTH TUESDAY AND WEDNESDAY	\$ 105	\$ 125	\$ _____
Attendees: TUESDAY OR WEDNESDAY	\$ 85	\$ 105	\$ _____
Circle Which Day: TUES WEDS			
OPTIONAL: Thursday Afternoon 1:00 - 4:00 PM FERTILIZATION CERTIFICATION: Training (No Charge) & Exam @ \$75			\$ _____

REGISTRATION Subtotal \$ _____

2018 NJTA MEMBERSHIP

Renewal New Membership Year: January 1, 2018 - December 31, 2018

Join NJTA today and pay Member Fee for Expo.

- BUSINESS Partners** (Manufacturers/Suppliers/Sod Producers) (1 to 4 Names from Same Company) **\$275.00**
- TURFGRASS Partners** (Golf Courses/Landscape/Schools/Parks, Etc) (1 to 3 Names from Same Company) **\$210.00**
- SINGLE (1) Member** (Included with 2 or 3 day Non-Member Reg) **\$ 80.00**

1 - NAME _____

1 - Email _____

2 - NAME _____

2 - Email _____

3 - NAME _____

3 - Email _____

4 - NAME _____

Select Which Category BEST fits Your Business:

- TURFGRASS:** Golf Course Lawn Care Applicator
- Landscape/Lawn Maintenance Cemetery Irrigation
- Parks & Recreation Schools & Athletic Fields Architect
- BUSINESS:** Manufacturer or Supplier Sod Producer

MEMBERSHIP Subtotal \$ _____

[\$80 Membership Included with Three or Two Day NON-MEMBER Fee]

TOTALS: REGISTRATIONS & MEMBERSHIP

REGISTRATIONS \$ _____

MEMBERSHIPS \$ _____

TOTAL DUE \$ _____

Select Payment Type: Please Print Clearly.

- Check.** Check Number # _____
- Purchase Order #** _____ (Include PO paperwork)
- Which Credit Card?** _____ Visa _____ MasterCard _____ AMEX

Card No. // _____ // _____ // _____ // _____

Expiration Date (Month/Year) // _____ // _____ // _____

Security Code*: // _____ // *3 OR 4 digit security number on card.

Billing Address (only if different) _____ Zip _____

PRINT Cardholder's Name _____

Signature _____

CHECK: Make Payable to NJTA • CREDIT CARD: Fax, Online, or Mail

NEW JERSEY TURFGRASS ASSOCIATION

25 US Hwy 46 W, Wayne, New Jersey 07470-6801

Phone: (973) 812-6467 • Fax: (973) 812-6529

F.E.I.N #.: 23-7453656

Web: www.njturfgrass.org • Email: execdirector@njturfgrass.org

Registration form at: www.njturfgrass.org

HOTEL RESERVATIONS Call 609-317-1000

- **\$99.00 plus taxes Room Rate at The Borgata Hotel.**
Use Group Code **GBNJ17** for Borgata Classic Rooms.
- **\$119.00 plus taxes Room Rate at The Water Club.**
Use Group Code **GTWT17** for The Water Club Rooms.

Cut-off date: Friday, November 10, 2017.

Reservations made after this date are based on space availability and prevailing hotel rates.

Final Deadline Date for EARLY Registration is November 10, 2017. After this date, only ONSITE Registration accepted.

Cancellations must be in writing and received prior to November 10, 2017, and will be assessed a \$75 cancellation/processing fee. NO REFUNDS will be granted after November 10, 2017.