

ATTENDEES ONLY: ON SITE REGISTRATION FORM: GREEN EXPO 2017

PRINT CLEARLY. USE FOR 1 – 4 ATTENDEES FROM SAME COMPANY. DUPLICATE IF NEEDED.

COMPANY _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____ PHONE _____

PRINT NAMES BELOW • ADD EMAIL • CIRCLE WHICH DAYS ATTENDING • NEW! ADD PESTICIDE LICENSE

1: _____ Email _____ TUES • WEDS • THURS

2: _____ Email _____ TUES • WEDS • THURS

1 PESTICIDE LICENSE #: _____ #2 PESTICIDE LICENSE #: _____

3 _____ Email _____ TUES • WEDS • THURS

4: _____ Email _____ TUES • WEDS • THURS

3 PESTICIDE LICENSE #: _____ #4 PESTICIDE LICENSE #: _____

REGISTRATION FEES Become NJTA Member TODAY & Pay Member FEE Member of: <input type="checkbox"/> NJTA <input type="checkbox"/> GCSANJ <input type="checkbox"/> SFMANJ <input type="checkbox"/> NJLCA [Will be verified] <small>• New Jersey Turfgrass Assn • Golf Course Supers of NJ • Sports Field Mgrs Assn of NJ • NJ Landscape Contractors Assn</small>	MEMBER FEES NJTA • GCSANJ SFMANJ • NJLCA	**NON-MEMBER FEES <small>(Fee includes \$80 Membership)</small>	Registration TOTALS
3-DAYS: Education • Trade Show • Food (Tues • Weds • Thurs) <small>** NON-Member Fee Includes ONE (1) NJTA \$80 Membership for 2018 All Memberships will be verified</small>	<input type="checkbox"/> 1 = \$240 <input type="checkbox"/> 2 = \$480 <input type="checkbox"/> 3 = \$720 <input type="checkbox"/> 4 = \$960	<input type="checkbox"/> 1 = \$340 <input type="checkbox"/> 2 = \$680 <small>(\$260+\$80) (\$520+\$160)</small> <input type="checkbox"/> 3 = \$1020 <input type="checkbox"/> 4 = \$1360 <small>(\$780+\$240) (\$1040+\$320)</small>	= \$ _____
2-DAYS: Education, Trade Show, Food (No Trade Show on Thurs) _____ Tuesday _____ Wednesday _____ Thursday <small>** NON-Member Fee Includes ONE (1) NJTA \$80 Membership for 2018</small>	<input type="checkbox"/> 1 = \$190 <input type="checkbox"/> 2 = \$380 <input type="checkbox"/> 3 = \$570 <input type="checkbox"/> 4 = \$760	<input type="checkbox"/> 1 = \$290 <input type="checkbox"/> 2 = \$580 <small>(\$210+\$80) (\$420+\$160)</small> <input type="checkbox"/> 3 = \$870 <input type="checkbox"/> 4 = \$1160 <small>(\$630+\$240) (\$840+\$320)</small>	= \$ _____
1-DAY: Education, Trade Show, Food (No Trade Show on Thurs) _____ Tuesday _____ Wednesday _____ Thursday	<input type="checkbox"/> 1 = \$140 <input type="checkbox"/> 2 = \$280 <input type="checkbox"/> 3 = \$420 <input type="checkbox"/> 4 = \$560	<input type="checkbox"/> 1 = \$190 <input type="checkbox"/> 2 = \$380 <input type="checkbox"/> 3 = \$570 <input type="checkbox"/> 4 = \$760	= \$ _____
TRADE SHOW Only BOTH Days (Tuesday AND Wednesday) <div style="border: 1px solid black; padding: 2px; display: inline-block;"><small>Includes Food & Education in Trade Show ONLY</small></div>	<input type="checkbox"/> 1 = \$120 <input type="checkbox"/> 2 = \$240 <input type="checkbox"/> 3 = \$360 <input type="checkbox"/> 4 = \$480	<input type="checkbox"/> 1 = \$150 <input type="checkbox"/> 2 = \$300 <input type="checkbox"/> 3 = \$450 <input type="checkbox"/> 4 = \$600	= \$ _____
TRADE SHOW Only ONE Day (Tuesday OR Wednesday)	<input type="checkbox"/> 1 = \$100 <input type="checkbox"/> 2 = \$200 <input type="checkbox"/> 3 = \$300 <input type="checkbox"/> 4 = \$400	<input type="checkbox"/> 1 = \$125 <input type="checkbox"/> 2 = \$250 <input type="checkbox"/> 3 = \$375 <input type="checkbox"/> 4 = \$500	= \$ _____
SPOUSE - NO EDUCATION Name: _____	\$100	\$150	= \$ _____
OPTIONAL: Thursday 1:00 – 4:00 PM : ProFACT Fertilizer: Training (N/C) & Exam @ \$75	\$75 (Exam) x Number _____		= \$ _____
VENDORS BOOTH STAFF: MAXIMUM 4 per booth - Tuesday and/or Wednesday	\$150		= \$ _____

2018 MEMBERSHIP New Jersey Turfgrass Association: RENEWAL NEW

**** 2 or 3-Day NON-Member Fee Includes ONE (1) \$80 Membership**

SINGLE (1) Membership \$ 80 BUSINESS Partners (1 to 4 Members) \$ 275

TURFGRASS Partners (1 to 3 Members) \$ 210

TURFGRASS PARTNERS: Golf Course Lawn Care Applicator Landscape/Lawn Maintenance Cemetery
 Irrigation Parks & Recreation Schools & Athletic Fields Architect

BUSINESS PARTNERS: Manufacturer or Supplier Sod Producer MEMBERSHIP YEAR: January 1 - December 31, 2018

NAME(S) 1. _____ 2. _____
3. _____ 4. _____

REGISTRATIONS Subtotal:
\$ _____

MEMBERSHIPS Subtotal:
\$ _____

PAYMENT INFORMATION:

Make Checks Payable To: **NEW JERSEY TURFGRASS ASSN or NJTA**

Payment by: Cash Check # _____ Purchase Order (P.O.) # _____

Credit Card Type: VISA MASTERCARD AMERICAN EXPRESS • Contact Phone #: (_____) _____

Print Cardholder's Name _____

Card No. // _____ // _____ // _____ // _____ // Expiration Date (MM/YY) // _____ // _____ //

Security Code // _____ // Billing Address _____ Zip _____

REGISTRATIONS \$ _____

MEMBERSHIPS \$ _____

TOTAL DUE \$ _____